

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE APPROPRIATIONS COMMITTEE**

**Date:** Wednesday, January 21, 2009

**Time:** 3:00 pm

**Place:** Capitol

**Room:** 102

**BILLS and RESOLUTIONS HEARD:**

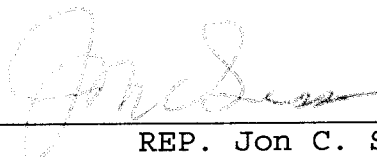
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 13, HB 201, HB 239


**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):


**COMMENTS:**

  
\_\_\_\_\_  
REP. Jon C. Sesso, Chairman

HOUSE OF REPRESENTATIVES  
Roll Call  
APPROPRIATIONS COMMITTEE

DATE: 1/21/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Rep. Hiner	✓	
Rep. McNutt	✓	
Rep. Villa	✓	
Rep. Roberts	✓	
Rep. Henry	✓	
Rep. Steenson	✓	
Rep. Nooney		X
Rep. McChesney	✓	
Rep. Getz	✓	
Rep. Hawk	✓	
Rep. Kasten	✓	
Rep. Morgan	✓	
Rep. Hollandsworth	✓	
Rep. Ankney	✓	
Rep. Pease-Lopez	✓	
Rep. Hollenbaugh	✓	
Rep. Mehlhoff	✓	
Rep. Jones		X

Rep. Glaser	✓
Chairman Sesso	✓

**Montana House of Representatives  
Visitors Register**

*Appropriations*  
**FISH, WILDLIFE, AND PARKS COMMITTEE**

**Date Jan. 21st 09**

**House Bill No. 13**

**Sponsor(s) Rep. Chuck Hunter**

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Name and Address	Representing	Support	Oppose	Inf.
Paula Stoll	Gov's Office	✓		
Tom Schneider	MPEA	✓		
Tim Twardzik	AFSEM	✓		
Robert Allen	MNA	✓		
Terry Munro	MEA - MFT	✓		
Eric Sen	"	✓		
Connie Welsh	Dept of Fish	✓		
Patti Beebe	Southern	✓		
Don	Don	✓		
Mark Robinson	MUS	✓		
Verdell Jackson	Senate			
Quint Dymally	MPEA	α		
Amy Sassano	OBPP			α

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

Montana House of Representatives  
Visitors Register

*Appropriations*  
~~FISH, WILDLIFE, AND PARKS COMMITTEE~~

Date Jan. 21st 09

House Bill No. 239

Sponsor(s) Rep. Bob Lake

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Name and Address	Representing	Support	Oppose	Inf.
<i>Sharon Schroeder</i>	<i>Daly Mansion</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Gina Wilson</i>	<i>Daly Mansion</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Kate Hampton</i>	<i>Montana Preservation Alliance</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<i>Pat Keim</i>	<i>Self</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives  
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*Appropriations*  
~~FISH, WILDLIFE, AND PARKS COMMITTEE~~

Date Jan. 21st 09

House Bill No. 201

Sponsor(s) Rep. Janna Taylor

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Name and Address	Representing	Support	Oppose	Inf.
Gerald Mueller	Clark Fork Task Force Upper Clark Fork	X		
Ann Bauchman	Steering Committee DORC			X
Vedell Jackson	Clark Fork Task Force	X		
Janna Taylor	H D 11	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.